



David

Messiah King

Sept 7th | 2nd Samuel

Today's sermon explores the idea that David is a "type" of Christ—that many of the events of his life and many of the things he wrote help us understand what Jesus would one day do when he came. The "type" is a prophecy in person or event (not in words), and the "antitype" is the fulfillment. So David=type, Jesus=antitype.

The Hebrew word *meshiach* comes out "Messiah" in English. It means "Anointed." While people anointed themselves or each other in ordinary, everyday ways back in Bible times, anointing was also done ceremonially, to mark someone as chosen. Read **Leviticus 8:10-13**. Who and what were anointed? What did this signify?

David was anointed to mark him as king three separate times. Briefly describe the details of each of these anointings:

- **1 Samuel 16:1-13**
- **2 Samuel 2:1-4**
- **2 Samuel 5:1-5**

Read 2 Samuel 1:1-16 What does David do to the messenger? Why?

As the anointed King of Judah and Israel, David understood himself to be reigning over the people of God at God's own command. What previous vocational experience could David draw on for leading the nation? How did this prepare him for the task?

David also wrote (sang!) about anointing in the Psalms. Look through these passages (you may want to look up their contexts) and note what they tell us about anointing.

Psalm 2:2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD and against his Anointed, saying,

Psalm 18:50 Great salvation he brings to his king, and shows steadfast love to his anointed, to David and his offspring forever.

Psalm 20:6 Now I know that the LORD saves his anointed; he will answer him from his holy heaven with the saving might of his right hand.

Psalm 23:5 You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows.

Psalm 28:8 The LORD is the strength of his people; he is the saving refuge of his anointed.

Psalm 45:7 you have loved righteousness and hated wickedness. Therefore God, your God, has anointed you with the oil of gladness beyond your companions;

Psalm 84:9 Behold our shield, O God; look on the face of your anointed!

Psalm 89:20 I have found David, my servant; with my holy oil I have anointed him,

Psalm 89:38 But now you have cast off and rejected; you are full of wrath against your anointed.

Psalm 89:51 with which your enemies mock, O LORD, with which they mock the footsteps of your anointed.

Psalm 105:15 saying, "Touch not my anointed ones, do my prophets no harm!"

Psalm 132:10 For the sake of your servant David, do not turn away the face of your anointed one.

Psalm 132:17 There I will make a horn to sprout for David; I have prepared a lamp for my anointed.

Jesus also quotes the Psalms of David as he points to himself as the Christ, the Messiah, the Anointed One. Matthew, Mark, and Luke all record the following story, but we'll only look at it in **Matthew 22:41-46**. Jesus asks a question that the Pharisees and Sadducees can't answer, but we can. What's the answer?

The disciples understood Jesus as the antitype of David. Read these passages and comment on them: Acts 4:26-7; Acts 10:38.

Next Week

David – Rise & Fall | Read 1 Kings